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Department of English

M.A. (English)

III Semester Examination, November/December - 2015

Paper E-112: Literary Criticism-II

Time: 3 hours

Total Marks: 70



Part A (Short Answer Questions)

1. Write short notes on any TWO of the following:

 $5 \times 2 = 10$

- a) 'Active interweaving of anticipation and retrospection' in the reading process
- b) Structuralist criticism
- c) 'Configurative meaning' of a text
- d) New Criticism

Part B (Essays)

Note: Answer all the following questions:

 $15 \times 4 = 60$

2. a) One of F.R. Leavis's faults, according to Peter Barry is that "his approach to literature is overwhemingly moral; its purpose to teach us about life, to transit human values". Discuss this comment based on your reading of preface to *The Great Tradition*.

or

- b) Why does Cleanth Brooks choose Wordsworth's poetry for his study of paradox? What kind of paradoxes does Brooks identify in Wordsworth's sonnet 'Composed Upon Westminster Bridge?
- 3. a) What is 'play' according to Derrida? How can a text be opened up for 'play'? Explain using examples.

or

- b) Dicuss how Jacques Derrida and Wolfgang Iser present before us different aspects of post-structurlist thinking and criticism.
- 4. a) What are some of the observations that Gilbert and Gubar make about male writers' representation of women characters?

or

b) Attempt a feminist criticism of the following poem:

It is a beautieous evening, clam and free,

The holy time is quiet as a Nun

Breathless with adoration; the broad sun

Is sinking down in its tranquility;

The gentleness of heaven broods o'er the Sea;

Listen! the mighty Being is awake,

And doth with his eternal motion make

A sound like thunder - everlastingly.

Dear child! dear Girl! that walkest with me here.

If thou appear untouched by solemn thought, Thy nature is not therefore less divine: Thou liest in Abraham's bosom all the year; And worshipp'st at the Temple's inner shrine, God being with thee when we know it not.

5. a) Discuss 'orientalism' as a form of cultural domination.

or

b) How is Said's Orientalism an important contribution to a study of the human context even today? Discuss with the use of examples or instances.

